

## Message

**From:** Westlaw@westlaw.com [Westlaw@westlaw.com]  
**Sent:** 5/8/2019 10:13:59 AM  
**To:** Olszewski, Joshua [olszewski.joshua@epa.gov]  
**Subject:** Docket Track: Texas Regional Haze 5th Cir RP

## Westlaw Document

**This docket is current through 05/08/2019**

**Current Date:** 5/8/2019

**Source:** US COURT OF APPEALS FOR THE FIFTH CIRCUIT  
**Court:** US COURT OF APPEALS FOR THE FIFTH CIRCUIT  
**Case Title:** STATE OF TEXAS, ET AL v. EPA, ET AL  
**Appeal From:** ENVIRONMENTAL PROTECTION AGENCY  
**Panel Assignment:** EBC JWE LHS  
**Date of Hearing:** 06/22/2016  
**Date Filed:** 03/01/2016

## CASE INFORMATION

**Case Number:** 16-60118  
**Fee Status:** FEE PAID  
**Case Type:** APPEALS  
**Case Subtype:** AGENCY, PETITION FOR REVIEW

## LOWER COURT INFORMATION

**District:** EPA-1  
**Lower Court Docket Number:** 81 FED. REG. 296  
**Date COA Received:** 02/29/2016

## OTHER CASES

Relationship:	Lead Docket:	Member Docket:	Start Date:	End Date:
RELATED		17-60828	12/21/2017	

## NAMES

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

**Attorney:** DAVID AIKEN CARSON, ESQ., SENIOR COUNSEL STEPHANIE J. TALBERT  
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**Firm Name:** U.S. DEPARTMENT OF JUSTICE  
**Firm Address:** ENVIRONMENTAL DEFENSE SECTION SOUTH TERRACE SOUTH TERRACE  
 ENVIRONMENT & NATURAL RESOURCES DIVISION  
 SUITE 370  
 999 18TH STREET  
 DENVER, CO 80202

ANDREW WHEELER, IN HIS OFFICIAL CAPACITY AS ADMINISTRATOR OF THE UNITED STATES

ENVIRONMENTAL PROTECTION AGENCY

Attorney: DAVID AIKEN-CARSON, ESQ., SENIOR COUNSEL STEPHANIE J. TALBERT  
 Attorney Phone: 303-844-1349 303-844-7231

DOCKET PROCEEDINGS (2)

Entry #:	Date:	Description:
	05/07/2019	APPEARANCE FORM FILED BY ATTORNEY(S) STEPHANIE J. TALBERT FOR PARTY(S) RESPONDENT EPA RESPONDENT ANDREW WHEELER, IN CASE 16-60118 [16-60118] (LEF) [ENTERED: 05/07/2019 10:41 AM]
	05/07/2019	ATTORNEY NOT PARTICIPATING. DAVID AIKEN CARSON IS DESIGNATED AS INACTIVE IN THIS CASE. REASON: HE HAS RETIRED FROM THE DOJ AND IS NO LONGER REPRESENTING RESPONDENTS ANDREW WHEELER AND EPA IN THIS CASE. [16-60118] (LEF) [ENTERED: 05/07/2019 10:40 AM]

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